



US Army Corps  
of Engineers  
Alaska District

# Public Notice of Application for Permit

Regulatory Division (1145)  
CEPOA-RD  
Post Office Box 6898  
Elmendorf AFB, Alaska 99506-0898

PUBLIC NOTICE DATE: 6 February 2007

EXPIRATION DATE: 20 February 2007

REFERENCE NUMBER: POA-1999-1218-P

WATERWAY: Potter Marsh

## \*\*\*PUBLIC NOTICE REVISION\*\*\*

On January 30, 2007, the Alaska District Corps of Engineers published a Public Notice for Department of the Army (DA) permit number POA-1999-1218-P, Potter Marsh for a DA permit application from Alaska Department of Fish and Game (ADF&G), to enhance scenic and interpretive opportunities for residents and visitors to the Anchorage Coastal Wildlife Refuge at Potter Marsh. Improvements also would enhance the ability of the public to view wildlife and fish spawning by improving the marsh habitat. The proposed project is located within Section 4, T. 11 N., R. 3 W., Seward Meridian; Latitude 61.0776° N., Longitude -149.8270° W.; at the north end of Potter Marsh, south and east of the parking lot; in Anchorage, Alaska.

The notices and plans showed a 30-day comment period for the State of Alaska Department of Environmental Conservation Notice of Application for State Water Quality Certification.

This information is incorrect and should instead read: Any person desiring to comment on the project with respect to Water Quality Certification may submit written comments within 15 days of the date of the Corps of Engineers Public Notice to:

Department of Environmental Conservation  
WQM/M/401 Certification  
555 Cordova Street  
Anchorage, Alaska 99501-2617  
Telephone: (907) 269-6281  
FAX: (907) 269-7508

All other information contained in the previous notice remains the same. Please bring this announcement to the attention of anyone you know who is or may be interested. Please contact Ms. Maureen McCrea at (907) 753-2712, toll free from within Alaska at (800) 478-2712, or by email at [maureen.mccrea@poa02.usace.army.mil](mailto:maureen.mccrea@poa02.usace.army.mil) if further information is desired concerning this notice.

District Engineer  
U.S. Army, Corps of Engineers